

## TRANSMITTAL FORM

Attorney Docket No.  
SVL920040009US1/3063PIn re the application: **Nicolas G. ADIBALEFALAK** Confirmation No.: To Be AssignedSerial No: **10/788,651**

Group Art Unit: To Be Assigned

Filed: **February 27, 2004**

Examiner: To Be Assigned

For: **Techniques to Preserve Data Constraints and Referential Integrity in Asynchronous Transactional Replication of Relational Tables**

## ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/>	Preliminary Amendment	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	<input type="checkbox"/> After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/>	<input type="checkbox"/> Form 1449	<input type="checkbox"/>	Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	<input type="checkbox"/> (X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from _____ to _____.			
<input type="checkbox"/>	<input type="checkbox"/> Executed Declaration by Inventor(s)				

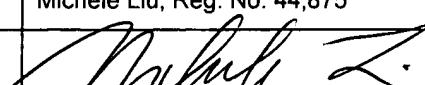
## CLAIMS

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	63	61	2	\$18.00	\$36.00
Independent Claims	9	9	0	\$86.00	\$ 0.00
					Total Fees \$36.00

## METHOD OF PAYMENT

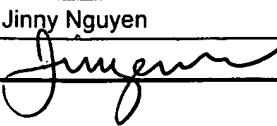
<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.
<input checked="" type="checkbox"/>	Charge \$36.00 to Deposit Account No. 09-0460 (IBM Corporation) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 09-0460 (IBM Corporation).

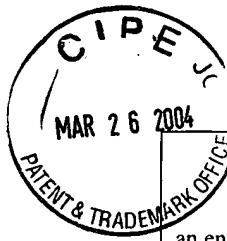
## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Attorney Name	Michele Liu, Reg. No. 44,875
Signature	
Date	March 22, 2004

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: March 22, 2004

Type or printed name	Jinny Nguyen
Signature	



Attorney Docket: 3063P/SVL920040009US1

**CERTIFICATE OF MAIL**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **March 22, 2004**.

Jinny Nguyen

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

Date: March 22, 2004

Nicolas G. ADIBA et al.

Confirmation No.: To Be Assigned

Serial No.: 10/788,651

Group Art Unit: To Be Assigned

Filed: February 27, 2004

Examiner: To Be Assigned

For: TECHNIQUES TO PRESERVE DATA CONSTRAINTS AND REFERENTIAL  
INTEGRITY IN ASYNCHRONOUS TRANSACTIONAL REPLICATION OF  
RELATIONAL TABLES

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2  
of this paper.

**Remarks/Arguments** begin on page 24 of this paper.

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01 FC:1202 36.00 DA